

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



NOVEMBER 05, 2025

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Commissioners: Appropriation for 2026 OBWC Premium-\$425,000.00
 - Commissioners: Appropriation to Advance Money to Fund 316 (FY2024 State Homeland Security Grant) for Stark EMA. This is a Reimbursement Grant for EMA Breathing Apparatus-\$160,380.00
- Budget Transfers:
 - Clerk of Courts: Capital to Service-\$8,500.00
 - Commissioners: CCAO & Year End Expenses from Supply to Other-\$4,250.00

- Veterans: Supply to Other-\$30,000.00
- County Obligations Journal Entries:
 - Commissioners to Job & Family Services: November 2025 Mandated Share-\$95,611.75
 - Commissioners to RPC: September 2025 Wage Monitoring Invoice #2029-\$1,441.58
 - Commissioners to RPC: September 2025 Subdivision Inspection Invoice #2029-\$17,892.27
 - Commissioners to RPC: September 2025 Storm & Water/NPDES Invoice #2029-\$2,658.12
 - Commissioners to RPC: September 2025 House Numbering Invoice #2029-\$1,611.58
 - Commissioners to RPC: 2025 3rd Quarter EEO Invoice #2038-\$118.92
- Intergovernmental Journal Entries:
 - Common Pleas Court to Sheriff: Reimburse Sheriff for STAR Program services-\$6,000.00
 - ISP TCAP Fund 26-27 to Sheriff TCAP: 2nd Qtr. October-December 2025 TCAP Funding-\$75,000.00
 - Stark Mental Health & Recovery Services to Sheriff: CIT 1st quarter July-September 2025-\$3,750.00
 - Stark Mental Health & Recovery Services to Sheriff: CIT 2nd quarter October-December 2025-\$3,750.00
 - Stark Mental Health & Recovery Services to Sheriff: 2nd Half SFY25 BH Medication Reimbursement-\$69,905.00

Award Bid (Kris Miller)

- Recorder - A Resolution to Award RFP No. 2992 - Land Records Management System to GovOs DBA Neumo for a total cost over the first two-year period of \$166,460.00 with three additional one-year options - effective 1/1/26-12/31/2027.

- Sheriff - A Resolution to Award RFP No. 2993 - Inmate Medical Health Care Services to Armor Health for a total cost over the first three-year period of \$13,112,952.00 with two additional one-year options - effective 2/1/26-1/31/2029.
- Sheriff - A Resolution to Award RFP No. 2994 - Inmate Mental Health Care Services to Armor Health for a total cost over the first three-year period of \$2,771,660.00 with two additional one-year options - effective 2/1/26-1/31/2029.

Requisitions (Kris Miller)

- Commissioners: Stark County Developmental Disabilities Building Disaster Repairs providing asbestos remediation and abatement for Southgate School-Vendor: M & R Industries Inc.-\$77,650.00
- Commissioners: Stark County Developmental Disabilities Building Disaster Repairs Project for Southgate School-Vendor: Orion Construction-\$471,913.68
- Engineer: Road salt for 2025-2026 Snow Season-Vendor: Cargill Inc. Salt Division-\$82,000.00
- Job & Family Services: Drug & Alcohol Kits/ Testing Services-Vendor: Forensic Fluids Laboratories-\$150,000.00
- Job & Family Services: Residential/Institution Board-Various Vendor-\$1,200,000.00
- Job & Family Services: Respite Services for Children in Custody-Various Vendor-\$80,000.00

Change Order (Kris Miller)

- Clerk of Courts: Licensing & Fees-Vendor: Pitney Bowes-Original amount \$215,000.00+\$5,000.00=\$220,000.00
- Sheriff: Licensing & Fees-Vendor: Dell Marketing-Original amount \$142,000.00+\$8,921.56=\$150,921.56

Travel (Kris Miller)

- One Job & Family Services employee seeking \$411.00 to attend the OJFSDA General Session on December 11, 12, 2025 in Columbus, OH.

- One Records Center employee seeking \$655.00 to attend CyberOhio Summit on November 18 & 19, 2025 in Columbus, OH.
- One Sanitary Engineer employee seeking a total of \$25.00 to attend a Supervisors & Ethics Seminar on November 13, 2025 in Richfield, OH.

Commissioners (Brant Luther)

- A Resolution implementing Section 307.847 of the Ohio Revised Code, expanding the County Automatic Data Processing Board established pursuant to section 307.84 of the revised code and requiring the County Automatic Data Processing Board to coordinate the management of information resources of the county, the records and information management operations of all county offices, and the various records and information technologies acquired and operated by the county offices.

Commissioners (Chris Nichols)

- A Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the Necessary Tax Levies and Certifying them to the County Auditor

Engineer (Jennifer Odey)

- A Resolution approving Change Order No. 1 with Black Horse Bridge Construction, Inc. for the Stark County Engineer's Lawndell Rd Bridge Replacement Project, PID 119133.

The Board of Commissioners is requested to approve and sign Change Order No. 1 as a result of additional steel piling required to achieve the design ultimate bearing value for both abutments and both piers due to unforeseen subsurface conditions. The total cost for this Change Order is \$374,833.41. The original contract amount for this project was \$1,629,766.00 and the adjusted contract amount, factoring any previous change orders is \$2,004,599.41. Funding for this project comes from Federal CEAO LBR funds at a maximum of \$1,862,400.00. All remaining balances will be paid through the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayer License for DC Berger Excavating LLC, of Marshallville, Ohio.

- A Resolution Authorizing the Preparation of Detailed Plans, Specifications, Estimates of Cost, and Tentative Assessments for the Construction of Project 638, Rosedale Gardens Allotment Sanitary Sewer Improvement Project in Plain Township in the Stark County Metropolitan Sewer District.

The Stark County Sanitary Engineer is requesting the Board authorize the preparation of plans and specifications, estimate of cost and tentative assessments for the Sanitary Engineers project P-638 Rosedale Gardens sanitary sewers. This project was initiated by the residents of Rosedale Gardens through the sanitary engineer's petition process. After a public meeting with the residents (the second step of the petition process) 54% of the property owners voted in favor of the sewer construction.

- A Resolution approving the vacation of an existing 30-foot-wide storm and sanitary easement as recorded on Plat Book Volume 53, Page 45, and Stark County instrument number 198506210530045.

The Board of Commissioners received a request from property owners David J. Doria and Rachel L. Doria. The current fee simple owners of Stark County Parcel #5502100, the real property subject to the storm and sanitary easement subject to a certain 30-foot-wide storm and sanitary easement as recorded in the records of the Stark County Recorder's Office at Plat Book Volume 53, Page 45 and instrument number 198506210530045. The 30-foot-wide sanitary easement is not required for public use, and the Sanitary Engineer does not plan to make any such facilities operative, i.e., public sanitary sewer. The vacation is not of sufficient importance to cause compensation to be paid from the treasury.

Regional Planning (Jennifer Odey)

- A Resolution approving one Housing Rehabilitation Program satisfaction of mortgage lien.

L.G. Leroy and Wilma M. Maxwell, 11680 Walnut Avenue NE, Alliance, Ohio 44601, Lexington Township - \$11,597.50

- A Resolution accepting the General and Sidewalk Performance Bonds for the Glen Meadows No. 1 Allotment in Lake Township.

The Stark County Subdivision Engineer is requesting the Board accept the General Performance Bond & the Sidewalk Performance Bond for all public improvements remaining to be completed, in the Glen Meadows No. 1 Allotment, with said Performance Bonds being secured by commercial bonds issued by Nationwide Mutual Insurance Company. The allotment will be served by public sanitary sewers and water lines.

Commissioners (Jennifer Odey)

- A Resolution Approving the Stark County Prosecutor's SVAA 2025-2026 Grant Award for the State Victims Assistance Act (SVAA) Grant No. 2026-SVAA-136364418.
- A Resolution authorizing the Auditor of Stark County to establish a New Fund Number for the Stark County Prosecutor's SVAA 2025-2026 Grant and to classify it as a Special Revenue Fund.
- A Resolution Approving the Stark County Prosecutor's VOCA 2025-2026 Grant Award for the Victims of Crime Act (VOCA) Grant No. 2026-VOCA-136364378.
- A Resolution authorizing the Auditor of Stark County to establish a New Fund Number for the Stark County Prosecutor's VOCA 2025-2026 Grant and to classify it as a Special Revenue Fund.
- A Resolution approving an Agreement with Orion Construction for the Stark County Developmental Disabilities Building Disaster Repairs Project.
It is the recommendation of the Stark County Facilities Director to procure services from Orion Construction for repairs at the Southgate Building in the amount of \$471,913.68. By prior Resolution, the Board unanimously determined that a real and present emergency situation on the Southgate building exists, that competitive bidding would be against the county's best interests, and with time being of the essence an immediate remedy is necessary. The Board, having previously waived the competitive bidding requirements for the repairs at Stark County Developmental Disabilities Southgate Building, is requested to approve and authorize the County Administrator to sign a contract with Orion Construction in the amount of \$471,913.68.
- A Resolution Appointing a Member to the Northeast Ohio Four County Regional Planning & Development Organization (NEFCO) General Policy Board.
The Board is requested to approve the appointment of Ralph Lee, Interim CEO/Executive Director of SARTA - Alternate, Clayton Popik, to the Northeast Ohio Four County Regional Planning & Development Organization (NEFCO) General Policy Board to fill a vacancy. The term will run from November 5, 2025 until December 31, 2025.

Ohio Division of Liquor Control (Jennifer Odey)

- A Resolution indicating the Board of Commissioners is not requesting a hearing regarding the transfer of a liquor license in Canton Township.
Top of the Mark Drive Thru Inc - FEB TRFL 08988684-3
112 Trump Avenue NE, Canton Twp, Canton, OH 44703

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 11/10	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 11/11				Veterans Day Holiday-All Offices Closed
Wed 11/12	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)